# Office of the Dean, School of Earth & Environmental Sciences
## Department of Geo-Informatics

**Criteria for Short-listing of candidates for Interview for the Post of Contractual Assistant Professor in GEO-INFORMATICS for Academic Session- 2025**

| S. No. | Name of the Candidate | Academic Record 1. Graduation: a) 80% &above = 15 b) 60% to less than 80% = 13 c) 55% to less than 60% = 10 d) 45% to less than 55% = 05  2. Post Graduation: a) 80% &above = 25 b) 60% to less than 80% = 23 c) 55% (50% in case of SC/ST/OBC (non-creamy layer) / PWD) to less than 60% =20 | | 1. M.Phil. 1. 60% &above = 07 2. 55% to less than 60% = 05 2. Ph.D. 30 points | 1. NET with JRF 07 Points 2. NET 05 Points 3.SLET/SET 03 Points | Awards International/National level (Awards given by International Organizations/Government of India/ Government of India recognized National level Bodies 03 Points State-Level (Awards given by State Government) 02 Points | Academic Score (MM: 80) | Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals) 10 points | Teaching / Post Doctoral Experience (2 marks for one year each) 10 points | Total out of 100 | "A" Reduced to (MM: 70) | Remark |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Graduation (15) | Post Graduation (25) | M.Phil. + Ph. D. Max (30) | JRF/NET/SET Max (07) | In Awards category Max ( 03 ) | | Max (10) | Max (10) | | | |
| 1 | Arunima Nandy | 5 | 23 | - (Thesis not submitted) | - | - | 28 | 6 | 6.6 | 40.6 | 28.42 | |
| 2 | Sanjit Kumar | 13 | 23 | 30 | 6 | - | 72 | 10 | 10 | 92 | 64.40 | |
| 3 | Muzamil Amin | 13 | 23 | 30 | - | 3 | 69 | 10 | 8.8 | 87.8 | 61.46 | |
| 4 | Nahida Ali | 10 | 25 | 30 | - | 3 | 68 | 8 | 4.75 | 80.75 | 56.52 | |
| 5 | Zubair Ahmad Khanday | 10 | 23 | 30 | - | - | 63 | 4 | - | 67 | 46.90 | |

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|---|---|---|---|---|---|---|---|---|---|---|
| 6 | Ulfat Majeed | 13 | 25 | 30 | 0 | 2 | 70 | 10 | 4 (proof missing) | 84 | 58.80 |
| 7 | Sheikh Aneaus | 10 | 23 | - (thesis not submitted) | - | 2 | 35 | 10 | - | 45 | 31.50 |